

# DMCC Program Outline: 2018-2019

| Notes:  | September 2018  | October 2018   | November 2018   | December 2018   |
|---|---|--|---|---|
| "Club Meetings"<br>Held at the <b>Don Mills Library</b> , unless otherwise notified.  |   | <b>04<sup>th</sup></b><br><b>Workshop:</b><br><i>(Lightroom Beginner I)</i>  | <b>01<sup>st</sup></b><br><b>Workshop:</b><br><i>(Lightroom Beginner II)</i>  | <b>06<sup>th</sup></b><br><b>Club Meeting:</b><br><i>Results of Competition #2</i><br><b>07<sup>th</sup></b><br>Festive Dinner              |
| <b>Workshops &amp; Outings:</b><br>Dates, Topics & Locations will be finalized on <b>MeetUp</b> . (only club members may attend Workshops) (guests are allowed on Outings, with permission) | <b>13<sup>th</sup></b><br><b>Club Meeting:</b><br><i>"Season opening"</i>                                       | <b>11<sup>th</sup></b><br><b>Club Meeting:</b><br>- <b>Struan</b><br><i>"Fashion Photography"</i><br><br><b>Competition #1 Deadline</b><br>No assigned topic | <b>08<sup>th</sup></b><br><b>Club Meeting:</b><br><i>"DMCC Master Photographer Presentations"</i>   | <b>13<sup>th</sup></b><br><b>Workshop:</b><br><i>(Creating a Photo Essay - Proshow Demonstration)</i>                                       |
| <b>Guest Speakers:</b><br>Dates & Topics will be updated as available.  | <b>20<sup>st</sup></b><br><b>Workshop:</b><br><i>(Long Exposure Photography)</i>                                | <b>18<sup>st</sup></b><br><b>Workshop:</b> <i>(Improving your photography: Intermediate Photography Skills)</i>  | <b>15<sup>th</sup></b><br><b>Workshop.</b><br><i>(Nikon Camera and Lens Clinic)</i>   |   |
|   | <b>27<sup>th</sup></b><br><b>Club Meeting:</b><br>- <b>Ariel Estulin</b><br><i>"Night and Star Photography"</i> | <b>25<sup>th</sup></b><br><b>Club Meeting:</b><br><i>Results of Competition #1</i>   | <b>22<sup>nd</sup></b><br><b>Club Meeting:</b><br>- <b>Randy Nickerson</b><br><i>"Street Photography"</i><br><br><b>Competition #2 Deadline</b><br><i>Assigned Topic, Pictorial Projected - "Long Exposure"</i> | <b>31<sup>st</sup></b><br><b>"Theme Night"</b><br><b>submissions due</b><br>Assigned Topic "Making the ordinary extraordinary, Old and New" |
|   |   |  | <b>29<sup>th</sup></b><br><b>Workshop:</b><br><i>(Lightroom Beginner III)</i>   |   |

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| <a href="#"><u>January 2019</u></a>   | <a href="#"><u>February 2019</u></a>  | <a href="#"><u>March 2019</u></a>  | <a href="#"><u>April 2019</u></a>  | <a href="#"><u>May 2019</u></a> |
|---|---|--|--|---------------------------------|
| <b>03<sup>th</sup></b><br><b>Workshop:</b><br><i>(Lightroom Beginner IV)</i>  |   |  | <b>04<sup>th</sup></b><br><b>Workshop:</b><br><i>(Lightroom Beginner V)</i>  |                                 |
| <b>10<sup>th</sup></b><br><b>Club Meeting:</b><br>- Kas Stone<br><i>"Beyond Technique: Artistry, Creativity, Meaning and Personal Style"</i>  | <b>07<sup>th</sup></b><br><b>Workshop:</b><br><i>(Macro Photography skills)</i>   | <b>07<sup>th</sup></b><br><b>Workshop:</b><br>TBA  | <b>11<sup>th</sup></b><br><b>AGM</b><br><i>(Annual General Meeting)</i><br><br><b>Media Champions deadline</b><br>On-line entry & and Print drop off |                                 |
| <b>17<sup>th</sup></b><br><b>Workshop:</b><br><i>(Understanding Camera Lenses)</i>  | <b>14<sup>th</sup></b><br><b>Club Meeting:</b><br><i>Results of Competition #3</i>  | <b>14<sup>th</sup></b><br><b>Club Meeting:</b><br><i>Photo Essay Competition</i><br><br><b>Competition #4 Deadline</b><br><i>Assigned Topic - Monochrome Prints – "Tools of the trade"</i> | <b>18<sup>th</sup></b><br><b>Workshop:</b><br><i>(Travel photography)</i>  |                                 |
| <b>22<sup>nd</sup></b><br><b>Workshop:</b><br><i>(Post analysis of pictures after competition)</i>  | <b>21<sup>th</sup></b><br><b>Workshop:</b><br>TBA   | <b>21<sup>th</sup></b><br><b>Workshop:</b><br><i>(Flash Photography Basics)</i>  | <b>25<sup>th</sup></b><br><b>Year End Celebration</b>  |                                 |
| <b>24<sup>th</sup></b><br><b>Club Meeting:</b><br><i>Theme Night Competition</i><br><br><b>Competition #3 Deadline</b><br><i>Assigned Topic - Colour Prints - "RGB" (Red, Green and Blue)</i> | <b>28<sup>th</sup></b><br><b>Club Meeting:</b><br>Spencer Wynn<br><i>"Landscape photography"</i><br><br><b>Photo Essay Deadline</b> | <b>28<sup>th</sup></b><br><b>Club Meeting:</b><br><i>Results of Competition #4</i>   |  |                                 |